

NOTICE OF REGULAR CITY COUNCIL MEETING

The City Council of the City of King City will hold a Regular Meeting at **7:00 p.m.**, with an Executive session to be held at 6 p.m. Wednesday, June 3, 2009 at the King City Hall, 15300 SW 116th Avenue, King City, Oregon 97224

AGENDA

- 6:00 p.m. 1. Call to Order
 2. Roll Call
3. **Executive Session** Pursuant to ORS 192.660(2)(i), to review the performance of an officer(City Manager), employee or staff member if the person does not request an open meeting. This reason for executive session may *not* be used to do a general evaluation of an agency goal, objective or operation or any directive to personnel concerning those subjects
- 7:00 p.m. 4. Convene Regular Meeting
5. Pledge of Allegiance
6. Approval of Minutes: May 20, 2009.
- 7:05 p.m. 7. **OPEN FORUM** – We welcome public comment. At this time, the Council will be happy to receive your comment on any item on the agenda (including Ordinances that appear on the agenda, questions, suggestions, complaints, and items for future agendas). Each person’s time will be limited to three minutes.
- 7:10 p.m. 8. **UNFINISHED BUSINESS:**
- 8.1 Urbanization Forum Resolution-Discussion**
- 7:15 p.m. 9. **NEW BUSINESS:**
- PUBLIC HEARING**
- 9.1 2009-2010 BUDGET**
- 9.2 RESOLUTION R-09-03: A RESOLUTION ADOPTING THE 2009-2010 BUDGET, MAKING APPROPRIATIONS, AUTHORIZING FUND TRANSFERS AND LEVYING TAXES FOR THE FISCAL YEAR 2009-2010.**

9.3 RESOLUTION R-09-04: A RESOLUTION OF THE CITY OF KING CITY DECLARING THE CITY'S ELECTION TO RECEIVE STATE REVENUES.

9.4 Award of Bid: Cul-de-Sac Resurfacing Project Phase II

9.5 Award of Bid: Audit Services for FY 08/09,09/10,10/11

- 7:50 p.m. 10. FIRE CAPTAIN'S REPORT
- 8:00 p.m. 11. POLICE CHIEF'S REPORT
- 8:10 p.m. 12. CITY MANAGER'S REPORT
- 8:20 p.m. 13. MAYOR'S AND COUNCILOR'S REPORT
- 8:30 p.m. 14. ADJOURN

The meeting location is accessible to persons with disabilities. A request for an interpreter for the hearing impaired, or for other accommodations for persons with disabilities, should be made at least 48 hours in advance of the meeting to David Wells, City Recorder, 503-639-4082.